

*Twenty-First Annual*  
**PENNSYLVANIA CONCRETE CONFERENCE**  
*February 20-21, 2019*



*Presented by the*  
**ACPA Pennsylvania Chapter**

*In cooperation with the*  
**Pennsylvania Department of Transportation**  
**Pennsylvania Turnpike Commission**  
**Federal Highway Administration**

*and the*  
**American Council of Engineering Companies of Pennsylvania**  
**Associated Pennsylvania Constructors**  
**Aviation Council of Pennsylvania**  
**Pennsylvania Aggregates & Concrete Association**  
**Pennsylvania Concrete Pipe Association**  
**Pennsylvania Precast Association**  
**Pittsburgh Area Chapter of the American Concrete Institute**  
**ACPA National**

**Sheraton Harrisburg-Hershey**  
**Harrisburg, Pennsylvania**

# Twenty-First Annual PENNSYLVANIA CONCRETE CONFERENCE February 20-21, 2019

Come join designers, owner agencies, contractors, inspectors, & material suppliers for highway, bridge, airport, and street & local road projects

Learn about state-of-the-practice & innovations in concrete pavement technologies and in other concrete solutions for transportation infrastructure

## Conference Schedule

### Wednesday, February 20, 2019

8:00 am Registration  
9:30 am Session One  
11:30 am Lunch  
1:30 pm Session Two  
3:00 pm Break  
3:30 pm Session Three  
5:00 pm Mixer with Exhibitors  
6:30 pm Adjourn *Dinner on your own*

### Thursday, February 21, 2019

7:00 am Registration & Breakfast  
8:00 am Session Four  
9:45 am Break  
10:15 am Session Five  
12:30 pm Adjourn *Boxed-lunch provided*  
1:00 pm PEM Showcase *(separate registration; exclusive for those not attending the Conference)*  
-2:30 pm

## Topics "On The Table"

- \* PennDOT & Turnpike Initiatives
- \* Concrete Pavement Design
- \* Performance Engineered Mixes
- \* Concrete Pavement Tour/Meeting
- \* Standard & Specification Updates
- \* Concrete Overlays
- \* Pavement Committee Updates
- \* Jointing & Intersections
- \* Long Life Concrete Pavement
- \* Safe & Smooth Concrete Pavement
- \* Concrete Pavement Rehabilitation
- \* Airport Construction
- \* Project Success Stories
- \* Innovations & New Technologies

- ⇒ Network with professionals in the concrete community
- ⇒ Hear from national experts about concrete & concrete pavement
- ⇒ Talk with exhibitors about their new products & services
- ⇒ Learn about the latest in research & development

⇒ Visit [www.LongerLifePavement.Com](http://www.LongerLifePavement.Com) for more information



The ACPA Pennsylvania Chapter will hold Membership Meetings on Tuesday, February 19



## Lodging



Sheraton Harrisburg-Hershey, 4650 Lindle Road, Harrisburg, PA  
Located just off the Interstate 283/Route 441 Interchange

A limited number of rooms have been reserved for overnight stays at a special ACPA/Penn Concrete Conference rate of \$110/standard or \$155/club level

For reservations, call Sheraton Hotels at 800-325-3535 or 717-564-5511  
or visit <https://www.starwoodmeeting.com/Book/AmConcretePavementAssn2019>

**THE HOTEL RESERVATION DEADLINE IS JANUARY 29**


**Exhibit**

**Sponsor**

**Advertise**


# PENNSYLVANIA CONCRETE CONFERENCE

## February 20-21, 2019

<i>First Name, Middle Initial, Last Name:</i>	<i>Name for Badge:</i>	<i>Job Title:</i>
<i>Company/Organization:</i>	<i>Email:</i>	
<i>Company Street Address:</i>	<i>Phone:</i>	
<i>Your Membership:</i> <input type="checkbox"/> ACPA/PA <input type="checkbox"/> ACPA/National <input type="checkbox"/> ACEC/PA <input type="checkbox"/> ACI/Pittsburgh <input type="checkbox"/> ACP <input type="checkbox"/> APC <input type="checkbox"/> PACA <input type="checkbox"/> PCPA <input type="checkbox"/> PPA		

### EXHIBIT SPACES AVAILABLE FOR ALL

Available to ALL companies. Includes Registration for one (1) person. ACPA/PA Members & Government \$500; Members of any cooperating organization \$650; All others \$1200.  Each additional person staffing booth \$125.

- Electrical hook-up needed      We request not being placed next to \_\_\_\_\_

### SPONSOR THIS EVENT

Available to Members of ACPA/PA & Members of ANY cooperating organization. Platinum Sponsorship includes Exhibit Booth, Registration for two (2) persons & for ACPA/PA members a one-quarter page ad. Sponsorships for other levels do not include registration fees for the Conference.  Bronze \$300;  Silver \$600;  Gold \$900;  Platinum \$1,500

### ADVERTISEMENT OPPORTUNITIES FOR ACPA/PA MEMBERS

Available exclusively to ACPA/PA Members; advertise your services & products in our Conference Booklet. You must submit your ad in a jpeg or png format **by no later than January 31** (no exceptions).  Business Card (3.5" w x 2" h) \$150;

- Quarter-Page ad (2" w x 2.5" h) \$350;  Half-Page (3.5" w x 4.5" h) \$650;  Full-Page (7.5" w x 10" h) \$950

<input type="checkbox"/> <b>Exhibit Booth</b>	\$	
<input type="checkbox"/> <b>Sponsorship</b>	\$	
<input type="checkbox"/> <b>Advertisement</b>	\$	
<b>Total Amount Due:</b>	<b>\$</b>	

### Payment Methods

- Credit Card via PayPal; send invoice to this e-mail address: \_\_\_\_\_
- Check or Money Order (enclosed ) made payable to: ACPA Penn Chapter
- Bill me

### Exhibitor/Sponsorship/Advertising Deadline: Thursday, January 31

*No refunds will be given for cancellations requested after February 1st; substitutions are permitted.*

**Return this form to: ACPA Penn Chapter, 800 N. 3rd St., Ste. 503 Harrisburg, PA 17102**  
 or E-mail: [Pennsylvania@ACPA.org](mailto:Pennsylvania@ACPA.org)

Please contact us at 717-441-3506 if you have a disability, special dietary needs, or need special accommodations.

# Registration Form

# PENNSYLVANIA CONCRETE CONFERENCE

## February 20-21, 2019

<i>First Name, Middle Initial, Last Name:</i>	<i>First Name/Nickname for Badge:</i>	<i>Job Title:</i>
<i>Phone:</i>	<i>Email:</i>	
<i>Company/Organization/District:</i>	<i>Company/Organization Street Address:</i>	

<p><b>Conference Fees</b></p> <p><i>Check functions you plan to attend:</i></p> <p><input type="checkbox"/> Wednesday Lunch</p> <p><input type="checkbox"/> Wednesday Evening Mixer</p> <p><input type="checkbox"/> Thursday Breakfast</p> <p><input type="checkbox"/> Thursday Boxed Lunch To Go</p>	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;"><input type="checkbox"/> <b>Government</b></td> <td style="text-align: right; padding: 2px;"><b>\$ 215</b></td> </tr> <tr> <td style="padding: 2px;"><input type="checkbox"/> <b>Member of ACPA Pennsylvania Chapter</b></td> <td style="text-align: right; padding: 2px;"><b>\$ 285</b></td> </tr> <tr> <td colspan="2" style="padding: 2px;"><b>Member of a Cooperating Organization (check all that apply)</b></td> </tr> <tr> <td style="padding: 2px;"><input type="checkbox"/> ACEC /PA</td> <td style="padding: 2px;"><input type="checkbox"/> PACA</td> </tr> <tr> <td style="padding: 2px;"><input type="checkbox"/> ACI /Pittsburgh</td> <td style="padding: 2px;"><input type="checkbox"/> APC</td> </tr> <tr> <td style="padding: 2px;"><input type="checkbox"/> ACP</td> <td style="padding: 2px;"><input type="checkbox"/> ACPA /National</td> </tr> <tr> <td style="padding: 2px;"><input type="checkbox"/> PCPA</td> <td style="padding: 2px;"><input type="checkbox"/> PPA</td> </tr> <tr> <td style="padding: 2px;"><input type="checkbox"/> <b>All Others</b></td> <td style="text-align: right; padding: 2px;"><b>\$ 355</b></td> </tr> <tr> <td style="padding: 2px;"><input type="checkbox"/> <b>All Others</b></td> <td style="text-align: right; padding: 2px;"><b>\$ 755</b></td> </tr> </table>	<input type="checkbox"/> <b>Government</b>	<b>\$ 215</b>	<input type="checkbox"/> <b>Member of ACPA Pennsylvania Chapter</b>	<b>\$ 285</b>	<b>Member of a Cooperating Organization (check all that apply)</b>		<input type="checkbox"/> ACEC /PA	<input type="checkbox"/> PACA	<input type="checkbox"/> ACI /Pittsburgh	<input type="checkbox"/> APC	<input type="checkbox"/> ACP	<input type="checkbox"/> ACPA /National	<input type="checkbox"/> PCPA	<input type="checkbox"/> PPA	<input type="checkbox"/> <b>All Others</b>	<b>\$ 355</b>	<input type="checkbox"/> <b>All Others</b>	<b>\$ 755</b>
<input type="checkbox"/> <b>Government</b>	<b>\$ 215</b>																		
<input type="checkbox"/> <b>Member of ACPA Pennsylvania Chapter</b>	<b>\$ 285</b>																		
<b>Member of a Cooperating Organization (check all that apply)</b>																			
<input type="checkbox"/> ACEC /PA	<input type="checkbox"/> PACA																		
<input type="checkbox"/> ACI /Pittsburgh	<input type="checkbox"/> APC																		
<input type="checkbox"/> ACP	<input type="checkbox"/> ACPA /National																		
<input type="checkbox"/> PCPA	<input type="checkbox"/> PPA																		
<input type="checkbox"/> <b>All Others</b>	<b>\$ 355</b>																		
<input type="checkbox"/> <b>All Others</b>	<b>\$ 755</b>																		
<p><i>Registration include Lunches, Breaks and Snacks, Food &amp; Non-Alcoholic Beverages at the Mixer &amp; Conference Brochures/Pens</i></p>	<p><b>Total Amount Due:</b> \$</p>																		

<p><b>Payment Methods</b></p> <p><input type="checkbox"/> <b>Credit Card ; send invoice to this e-mail address:</b> _____</p> <p><input type="checkbox"/> <b>Check or Money Order (enclosed ) made payable to: ACPA Penn Chapter</b></p> <p><input type="checkbox"/> <b>Bill me</b></p>
---

**Registration Deadline: Tuesday, February 12**

*No refunds will be given for cancellations requested after this date; substitutions are permitted.*

**Return this form to: ACPA Penn Chapter, 800 N. 3rd St., Suite 503 Harrisburg, PA 17102**  
**or E-mail: [Pennsylvania@ACPA.org](mailto:Pennsylvania@ACPA.org)**

Please contact us at 717-441-3506 if you have a disability, special dietary needs, or need special accommodations.

