

Twentieth Annual
PENNSYLVANIA CONCRETE CONFERENCE
February 21-22, 2018



Presented by the
ACPA Pennsylvania Chapter

In cooperation with the
*Pennsylvania Department of Transportation
Pennsylvania Turnpike Commission
Federal Highway Administration*

and the
*American Council of Engineering Companies of Pennsylvania
Associated Pennsylvania Constructors
Pennsylvania Aggregates & Concrete Association
Pennsylvania Concrete Pipe Association
Pennsylvania Precast Association
Pittsburgh Area Chapter of the American Concrete Institute
ACPA National*

**Sheraton Harrisburg-Hershey
Harrisburg, Pennsylvania**

Twentieth Annual PENNSYLVANIA CONCRETE CONFERENCE February 21-22, 2018

Come join designers, owner agencies, contractors, inspectors, & material suppliers for highway, bridge, airport, and street & local road projects

Learn about state-of-the-practice & innovations in concrete pavement technologies and in other concrete solutions for transportation infrastructure

Conference Schedule

Wednesday, February 21, 2018

8:00 am Registration
9:30 am Session One
11:30 am Lunch
1:30 pm Session Two
3:00 pm Break
3:30 pm Session Three
5:00 pm Mixer with Exhibitors
6:30 pm Adjourn *Dinner on your own*

Thursday, February 22, 2018

7:00 am Registration
8:00 am Session Four
10:00 am Break
10:30 am Session Five
12:30 pm Adjourn *Boxed-lunch provided*

Topics "On The Table"

- * PennDOT & Turnpike Initiatives
- * Concrete Pavement Design
- * Performance Engineered Mixes
- * Concrete Pavement Tour/Meeting
- * Standard & Specification Updates
- * Concrete Overlays
- * Pavement Committee Updates
- * Jointing & Intersections
- * Longer Life Concrete Pavement
- * Safe & Smooth Concrete Pavement
- * Pre-cast Concrete Patching
- * Airport Construction
- * Project Success Stories
- * Innovations & New Technologies

- ⇒ Network with professionals in the concrete community
- ⇒ Hear from national experts about concrete & concrete pavement
- ⇒ Talk with exhibitors about their new products & services
- ⇒ Learn about the latest in research & development

⇒ Visit www.LongerLifePavement.Com for more information



The ACPA Pennsylvania Chapter will hold Membership Meetings on Tuesday, February 20th



Lodging



Sheraton Harrisburg-Hershey, 4650 Lindle Road, Harrisburg, PA
Located just off the Interstate 283/Route 441 Interchange

A limited number of rooms have been reserved for overnight stays at a special ACPA/Penn Concrete Conference rate of \$108/night plus tax

For reservations, call Sheraton Hotels at 800-325-3535 or 717-564-5511
or visit <https://www.starwoodmeeting.com/Book/AMConcretePavementAssn2018>

THE HOTEL RESERVATION DEADLINE IS JANUARY 30

Registration Form

PENNSYLVANIA CONCRETE CONFERENCE

February 21-22, 2018

<i>First Name, Middle Initial, Last Name:</i>	<i>First Name/Nickname for Badge:</i>	<i>Job Title:</i>
<i>Phone:</i>	<i>Email:</i>	
<i>Company/Bureau/District:</i>	<i>Company Street Address:</i>	

<p>Conference Fees</p> <p><i>Check functions you plan to attend:</i></p> <p><input type="checkbox"/> Wednesday Lunch</p> <p><input type="checkbox"/> Wednesday Mixer</p> <p><input type="checkbox"/> Thursday Morning Coffee/Danish</p> <p><input type="checkbox"/> Thursday Boxed Lunch To Go</p>	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;"><input type="checkbox"/> Government</td> <td style="text-align: right; padding: 2px;">\$ 195</td> </tr> <tr> <td style="padding: 2px;"><input type="checkbox"/> Member of ACPA Pennsylvania Chapter</td> <td style="text-align: right; padding: 2px;">\$ 265</td> </tr> <tr> <td colspan="2" style="padding: 2px;">Member of a Cooperating Organization (check all that apply)</td> </tr> <tr> <td style="padding: 2px;"><input type="checkbox"/> ACEC /PA</td> <td style="padding: 2px;"><input type="checkbox"/> ACI /Pittsburgh</td> <td style="padding: 2px;"><input type="checkbox"/> PACA</td> <td style="padding: 2px; text-align: right;">\$ 335</td> </tr> <tr> <td style="padding: 2px;"><input type="checkbox"/> APC</td> <td style="padding: 2px;"><input type="checkbox"/> ACPA /National</td> <td style="padding: 2px;"><input type="checkbox"/> PPA</td> <td></td> </tr> <tr> <td style="padding: 2px;"><input type="checkbox"/> All Others</td> <td style="text-align: right; padding: 2px;">\$ 725</td> <td colspan="2"></td> </tr> </table>	<input type="checkbox"/> Government	\$ 195	<input type="checkbox"/> Member of ACPA Pennsylvania Chapter	\$ 265	Member of a Cooperating Organization (check all that apply)		<input type="checkbox"/> ACEC /PA	<input type="checkbox"/> ACI /Pittsburgh	<input type="checkbox"/> PACA	\$ 335	<input type="checkbox"/> APC	<input type="checkbox"/> ACPA /National	<input type="checkbox"/> PPA		<input type="checkbox"/> All Others	\$ 725		
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<input type="checkbox"/> All Others	\$ 725																		
<p><i>Registration include Lunches, Breaks and Snacks, Food & Non-Alcoholic Beverages at the Mixer & Conference Brochures/Pens</i></p>	<p>Total Amount Due: \$</p>																		

<p>Payment Methods</p> <p><input type="checkbox"/> Credit Card via PayPal; send invoice to this e-mail address: _____</p> <p><input type="checkbox"/> Check or Money Order (enclosed) made payable to: ACPA Penn Chapter</p> <p><input type="checkbox"/> Bill me</p>

Registration Deadline: Wednesday, February 14th

No refunds will be given for cancellations requested after February 14th; substitutions are permitted.

Return this form to: ACPA Penn Chapter, 800 N. 3rd St., Ste. 503 Harrisburg, PA 17102
or E-mail: Pennsylvania@ACPA.org

Please contact us at 717-441-3506 if you have a disability, special dietary needs, or need special accommodations.



Exhibitor & Sponsorship Form

PENNSYLVANIA CONCRETE CONFERENCE

February 21-22, 2018

<i>First Name, Middle Initial, Last Name:</i>	<i>Name for Badge:</i>	<i>Job Title:</i>
<i>Company/Organization:</i>	<i>Email:</i>	
<i>Company Street Address:</i>	<i>Phone:</i>	
<i>Your Membership:</i> <input type="checkbox"/> ACPA/PA <input type="checkbox"/> ACPA/National <input type="checkbox"/> ACEC/PA <input type="checkbox"/> ACI/Pittsburgh <input type="checkbox"/> APC <input type="checkbox"/> PACA <input type="checkbox"/> PCPA <input type="checkbox"/> PPA		

Exhibit Booth

Available to ALL companies. Includes Registration for one (1) person. ACPA/PA Members & Government \$450; Members of any cooperating organization \$600; All others \$1200. Each additional person staffing booth \$100.

- Electrical hook-up needed We request not being placed next to _____

Sponsorships

Available to Members of ACPA/PA & Members of ANY cooperating organization. Platinum Sponsorship includes Exhibit Booth, Registration for two (2) persons & for ACPA/PA members a one-quarter page ad. Sponsorships for other levels do not include registration fees for the Conference. Bronze \$250; Silver \$550; Gold \$850; Platinum \$1500



Advertisement

Available exclusively to ACPA/PA Members; advertise your services & products in our Conference Booklet. You must submit your ad in a jpeg or png format **by no later than February 7** (no exceptions). Business Card (3.5" w x 2" h) \$100;

- Quarter-Page ad (2" w x 2.5" h) \$300; Half-Page (3.5" w x 4.5" h) \$600; Full-Page (7.5" w x 10" h) \$900

<input type="checkbox"/> Exhibit Booth	\$
<input type="checkbox"/> Sponsorship	\$
<input type="checkbox"/> Advertisement	\$
Total Amount Due:	\$

Payment Methods

- Credit Card via PayPal;** send invoice to this e-mail address: _____
- Check or Money Order (enclosed)** made payable to: **ACPA Penn Chapter**
- Bill me**

Exhibitor/Sponsorship/Advertising Deadline: February 7th

No refunds will be given for cancellations requested after February 1st; substitutions are permitted.

Return this form to: ACPA Penn Chapter, 800 N. 3rd St., Ste. 503 Harrisburg, PA 17102
or E-mail: Pennsylvania@ACPA.org

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